

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

RESOLUTION APPOINTING MEDICAL PROVIDER 2019 – 2020 YEAR

MARCH 5, 2019

RESOLUTION 19-03-05-21

WHEREAS, there exists a need for Medical Providers to oversee and administer District required entry level medical physicals, annual medical physicals, respiratory screenings, immunization programs and certain injury care and screenings as required in NJAC 8:40A and 8:41A for and/or by the Commissioners of Fire District Number 3, Township of Hanover, County of Morris, State of New Jersey, and

WHEREAS, the Commissioners are desirous of making an appointment to this position, reference above, for the 2019 – 2020 year, and

WHEREAS, funds are available or will be available for the purpose of obtaining such services; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A; 11-1 et seq.) provides that a governing body may award a contract without public advertising for competitive bidding, where the nature of said contract is in the form of a professional service, and

WHEREAS, the subject resolution providing for the awarding of this contract relative to professional services, and the notice of award of said contract shall be made available for public inspection, and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A; 11-1 et seq.) provides that a notice of the award of said contract be published in a newspaper, said advertisement stating the nature, duration and amount of the contract.

NOW THEREFORE, BE IT RESOLVED by the Commissioners of Fire District No. 3, in the Township of Hanover, County of Morris, as follows:

1. **FastER Urgent Care, 130** Speedwell Avenue, Morris Plains, New Jersey 07950 shall provide these services to the District.
2. Said provider shall be paid on a fee for services basis for all services rendered, except as otherwise provided in the professional services agreement between said auditor and the Commissioners.
3. Notice of this award shall be published in the official newspaper and shall be made available for public inspection.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the 5th day of **March, 2019**.

Craig W. Vagell, Jr., Secretary